



*School Bus Driver of the Year Award Application Continued*

**Driving Record:**

Years: \_\_\_\_\_ Miles: \_\_\_\_\_

Date of Last Crash: \_\_\_\_\_ Chargeable:  Yes  No

Explanation: \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

Date and Description of Worst Crash: \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

Usual Run (please be specific): \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

Please provide a short narrative of the nominee's qualifications and any recommendations that would assist in the consideration of the nominee. The narrative should include any applicable selection factors from page 1. (Attach separate narrative report if necessary.) \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

All information must be complete and accurate to ensure a proper evaluation of the nominee. Incomplete entry forms will not be considered. Membership with the Utah Safety Council is required to participate in this program.

Nominated by: \_\_\_\_\_  
Print Name Signature  
\_\_\_\_\_  
Title Date

**Entries must be received no later than  
June 30, 2024**

Utah Safety Council • Workplace Safety Awards Program  
1574 West 1700 South, Salt Lake City, UT 84104  
P: 801.746.SAFE (7233)  
F: 801.478.0884  
email: awards@utahsafetycouncil.org  
Please use "2023 AWARDS SUBMISSION" in the subject line  
UTAHSAFETYCOUNCIL.ORG